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	11	Email: zlarson@lslawnv.com		
<u>6</u>	12	Attorneys for Debtors and		
94		Debtors in Possession		
LARSON & STEPHENS Casino Center Blvd., Suite 104 Las Vegas, Nevada 89101 ?) 382-1170 Fax: (702) 382-1169	13	UNITED STATES BANKRUPTCY COURT		
ENS , Su 9101 (02)	14			
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LARSON & STEPHENS Casino Center Blvd., Sui Las Vegas, Nevada 89101 2) 382-1170 Fax: (702)	16	In re:	Case No.: BK-S-09-14814-LBR (Jointly Administered)	
LARSON & O.S. Casino Cer Las Vegas, (702) 382-1170	17	THE RHODES COMPANIES, LLC, aka	(Johnty Administred)	
AR Sasii as V 382	17	"Rhodes Homes," et al., ¹	Chapter 11	
ં જ િ ઉ	18	Debtors.		
 	19			
S Tel	19	Affects: All Debtors		
	20	Affects the following Debtor(s)		
	21			
			-	
	22	The Debtors in these cases along with their case nur	mbers are: Heritage Land Company, LLC (Case No. 09-	
	23	14778); The Rhodes Companies, LLC (Case No. 09-14814); Tribes Holdings, LLC (Case No. 09-14817); Apache		
		Framing, LLC (Case No. 09-14818); Geronimo Plumbing LLC (Case No. 09-14820); Gung-Ho Concrete LLC (Case No. 09-14822); Bravo, Inc. (Case No. 09-14825); Elkhorn Partners, A Nevada Limited Partnership (Case No. 09-		
	24		rn Partners, A Nevada Limited Partnership (Case No. 09-); Elkhorn Investments, Inc. (Case No. 09-14837); Jarupa,	
	25	, ,	o. 09-14841); C & J Holdings, Inc. (Case No. 09-14843);	
	2.5	• •	Rhodes Design and Development Corporation (Case No.	
	26	1 ,	any Acquisitions IV, LLC (Case No. 09-14849); Tuscany Acquisitions II, LLC (Case No. 09-14852); Tuscany	
	27	Acquisitions, LLC (Case No. 09-14853); Rhodes Rand	ch Golf and Country Club, LLC (Case No. 09-14854);	
	20		ase No. 09-14858); Jackknife, LP (Case No. 09-14860); No. 09-14862); Glynda, LP (Case No. 09-14865); Tick, LP	
	28		Case No. 09-14868); Rhodes Homes Arizona, L.L.C. (Case	
		No. 09-14882); Tuscany Golf Country Club, LLC (Case I	No. 09-14884); and Pinnacle Grading, LLC (Case No. 09-	
		14887).		
		73203-002\DOCS_LA:220145.1		

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CERTIFICATE OF SERVICE

1. On the 17th day of May 2010, I served the following doc
--

- a. FOURTH AND FINAL FEE APPLICATION OF PARSONS BEHLE & LATIMER AS COUNSEL TO THE UNSECURED CREDITORS COMMITTEE [DOCKET NO. 1132];
- 2. I served the above-named document(s) by the following means to the persons as listed below: (check all that apply)
 - a. United States mail, postage fully prepaid
 (List persons and addresses. Attach additional paper if necessary)

Office of the United States Trustee

Attn: August B. Landis 300 Las Vegas Blvd. South, Suite 4300 Las Vegas, Nevada 89101

- 3. I served the above-named document(s) by the following means to the persons as listed below:

 (check all that apply)
 - a. ECF System (You must attach the "Notice of Electronic Filing", or list all persons and addresses and attach additional paper if necessary)

I declare under penalty of perjury that the foregoing is true and correct.

Signed on (date): May 18, 2010

Sophia L. Lee (Name of Declarant)

(Signature of Declarant)